

# JAYPEE UNIVERSITY OF INFORMATION TECHNOLOGY

(Established by H.P. State Legislature vide Act No. 14 of 2002) P.O. Waknaghat, Teh. Kandaghat, Distt. Solan - 173234 (H.P.) INDIA

Website: www.juit.ac.in

Phone No. +91-01792-257999 (30 Lines)

Fax: +91-01792-245362

Details of Scholarships, Freeships, etc. provided by the institution, Government and non-government agencies (NGOs) during the last five years(other than the students receiving scholarships under the government schemes for reserved categories)

| Year    | Name of the scheme   | Number of students<br>benefited by<br>government scheme institution's schemes |                  |                          | students be<br>ernment a<br>(NGOs) |                    |                  |                            |
|---------|--|---|------------------|--------------------------|------------------------------------|--------------------|------------------|----------------------------|
|         |  | Number of students  | Amount<br>in INR | Number<br>of<br>students | Amount<br>in INR                   | Number of students | Amount<br>in INR | Name of<br>the<br>NGO/ager |
|         | Kalpana Chawla Chhatravritti Yojna Himachal Pradesh,   | 2   | 30000            |                          |                                    |                    |                  |                            |
|         | BC-EBC Post Matric Scholarship-Bihar   | 1   | 40000            |                          |                                    |                    |                  |                            |
| 2017-18 | Sustenance Allownace under CM Starttup Scheme, HP Govt.  | 1   | 300000           |                          |                                    |                    |                  |                            |
|         | Scholarship to Students (M.Tech., Ph.D & William Webster) by JUIT  |   |                  | 70                       | 7915236                            |                    |                  |                            |
|         | Freeship given to wards of JUIT Employees  |   |                  | 9                        | 1480000                            |                    |                  |                            |
|         | Freeship to Bhutan Students  |   |                  | 31                       | 7940000                            |                    |                  |                            |
|         | Kalpana Chawla Chhatravritti Yojna Himachal Pradesh  | 2   | 30000            |                          |                                    |                    |                  |                            |
| 2018-19 | Scholarship to Students (M.Tech., Ph.D & William Webster ) by JUIT   |   |                  | 94                       | 14940523                           |                    |                  |                            |
|         | Freeship given to wards of JUIT Employees  |   |                  | 11                       | 1870000                            |                    |                  |                            |
|         | Freeship to Bhutan Students  |   |                  | 36                       | 9810000                            |                    |                  |                            |
|         | Kalpana Chawla Chhatravritti Yojna Himachal Pradesh  | 2   | 30000            |                          |                                    |                    |                  |                            |
|         | Award of Board Scholarship   | 1   | 12000            |                          |                                    |                    |                  |                            |
|         | Sustenance Allownace under CM Starttup Scheme, HP Govt.  | 1   | 300000           |                          |                                    |                    |                  |                            |
| 2019-20 | Scholarship to Students (M.Tech., Ph.D & William Webster ) by JUIT   |   |                  | 93                       | 16266464                           |                    |                  |                            |
|         | Freeship given to wards of JUIT Employees  |   |                  | 13                       | 2268722                            |                    |                  |                            |
|         | Tution Fee Concession to the Wards of Serving Armed/Paramilitary Forces  |   |                  | 29                       | 1735650                            |                    |                  |                            |
|         | Freeship given to Bhutan Students  |   |                  | 39                       | 11383000                           |                    |                  |                            |
|         | Kalpana Chawla Chhatravritti Yojna Himachal Pradesh  | 2   | 30000            |                          |                                    |                    |                  |                            |
|         | Award of Board Scholarship   | 2   | 24000            |                          |                                    |                    |                  |                            |
|         | Central Sector Scheme of Scholarships for College and University Students  | 1   | 10000            |                          |                                    |                    |                  |                            |
|         | Merit cum Means Scholarship for Professional and Technical Courses CS  | 1   | 25000            |                          |                                    |                    |                  |                            |
| 2020-21 | DBT Support for PG Teaching Program (for M.Sc. Biotechnology)  |   |                  | 8                        | 320000                             |                    |                  |                            |
|         | Scholarship to Students (M.Tech., Ph.D & William Webster ) by JUIT   |   |                  | 58                       | 6304440                            |                    |                  |                            |
|         | Freeship given to wards of JUIT Employees  |   |                  | 17                       | 2690170                            |                    |                  |                            |
|         | Freeship to Bhutan Students  |   |                  | 36                       | 7072500                            |                    |                  |                            |
|         | Special Covid Relief Package by JUIT   |   |                  | 1710                     | 62614300                           |                    |                  |                            |
|         | Tution Fee Concession to the Wards of Serving Armed/Paramilitary Forces  |   | -                | 54                       | 3331154                            |                    |                  |                            |
|         | Award of Board Scholarship   | 2   | 24000            |                          |                                    |                    |                  |                            |
|         | Central Sector Scheme of Scholarships for College and University Students  | 2   | 20000            |                          |                                    |                    |                  |                            |
|         | Merit cum Means Scholarship for Professional and Technical Courses CS  | 1   | 25000            |                          |                                    |                    |                  |                            |
|         | PG Scholarship for SC ST Students for Persuing Professional Courses  | 1   | 78000            |                          |                                    |                    |                  |                            |
|         | Prime Minister's Scholarship Scheme for the wards of Central Armed Police Forces,<br>Assam Rifles & States/UTs Police Personnel Ministry of Home Affairs | 1   | 30000            |                          |                                    |                    |                  |                            |
|         | SJVN Silver Jubilee Merit Scholarship  | 1   | 24000            |                          |                                    |                    |                  |                            |
| 2021-22 | Sustenance Allownace under CM Starttup Scheme, HP Govt.  | 1   | 300000           |                          |                                    |                    |                  |                            |
| 2021-22 | NHAI Internships to Students for 45 days @8000/- per month   | 6   | 72000            |                          |                                    |                    |                  |                            |
|         | DBT Support for PG Teaching Program (for M.Sc. Biotechnology)  |   | 12000            | 14                       | 770000                             |                    |                  |                            |
|         | Scholarship to Students (M.Tech., Ph.D & William Webster ) by JUIT   |   |                  | 35                       | 3139332                            |                    |                  |                            |
|         | Freeship to Wards of JUIT Employees  |   |                  | 25                       | 3580686                            |                    |                  |                            |
|         | Freeship to Bhutan Students  |   | 200              | 35                       | 7342000                            |                    |                  |                            |
|         | Special Covid Relief Package by JUIT   |   |                  | 1468                     | 38495996                           |                    |                  |                            |
|         | Tution Fee Concession to the Wards of Serving Armed/Paramilitary Forces  |   |                  | 79                       | 3002087                            |                    |                  |                            |
|         | Freeship and Support for Students of NCC   |   |                  | 75                       | 43326                              |                    |                  |                            |







# JAYPEE UNIVERSITY OF INFORMATION TECHNOLOGY

(Established by H.P. State Legislative vide Act No. 14 of 2002) Waknaghat, P.O. Dumehar Bani, Kandaghat, Distt. Solan – 173234 (H.P.) INDIA

Website : www.juit.ac.in

Phone No. (91) 01792-257999 (30 Lines)

Fax: (91) 01792 245362

#### List of Students getting Government Scholarship (2021-22)

| S.No. | SID    | Name                  | Mob No.    | Email id                | Name of the Scholarship   | Amount |
|-------|--------|-----------------------|------------|-------------------------|---|--------|
| 1     | 201469 | Shivansh<br>Gupta     | 8628819863 | 201469@juitsolan.in     | Award of Board Scholarship  | 12000  |
| 2     | 191253 | Aryaman               | 8091772635 | 191253@juitsolan.in     | Award of Board Scholarship  | 12000  |
| 3     | 201279 | Tanya Gupta           | 9461729452 | 201279@juitsolan.in     | Central Sector Scheme of Scholarships<br>for College and University Students  | 10000  |
| 4     | 211320 | Purva Goyal           | 9119020740 | 211320@juitsolan.in     | Central Sector Scheme of Scholarships<br>for College and University Students  | 10000  |
| 5     | 201017 | Manas Jain            | 9548466530 | 201017@juitsolan.in     | Merit cum Means Scholarship for<br>Professional and Technical Courses CS  | 25000  |
| 6     | 212654 | Manish<br>Kumar       | 8219390089 | manishpaul806@gmail.com | PG Scholarship for SC ST Students for<br>Persuing Professional Courses  | 78000  |
| 7     | 211213 | Nitish Kumar<br>Gupta | 7518175250 | 211213@juitsolan.in     | Prime Minister's Scholarship Scheme<br>for the wards of Central Armed Police<br>Forces, Assam Rifles & States/UTs<br>Police Personnel Ministry of Home<br>Affairs | 30000  |
| 8     | 211411 | Nilakshi<br>Sharma    | 9459389187 | 211411@juitsolan.in     | SJVN Silver Jubilee Merit Scholarship   | 24000  |
|       |        |                       |            |                         | Total Amount  | 201000 |



Mary

REGISTRAR, Jaypee University of Information Technology Waknaghat, Distt, Solan (H.P.)



# हिमाचल प्रदेश स्कूल शिक्षा बोर्ड, धर्मशाला-176213

Himachal Pradesh Board of School Education, Dharamshala-176213

No HB/26/Plus Two(1)/Scholarship/16240-429

Dated:-11-07-2022

trom

The Secretary H.P Board of School Education, Dharamshala (Kangra)176215

Roll No. 2042119086

To

SHIVANSH GUPTA S/D/o RAJESH GUPTA WARD NO 7,# 2226,MAIN BAZAR,KANGRA Pin 176001

Subject:-

AWARD OF BOARD SCHOLARSHIP

This has reference to your acceptance Form for the award of Board Scholarship on the basis of your result of Plus Two Examination held in March 2020.

You are directed to fill the Renewal bill form for your 1st Renewal Payment for Board Scholarship. You may send the enclosed Bill form, duly completed in all respects, through the Head of the College/Institution /University, where you are studying after passing the Plus Two Examination.

The Bill form must be sent to the Secretary, H.P. Board of School Education Dharamshala (Kangra) 176213, within 15 days from the date of receipt of this letter without any delay, so that the payment can be released accordingly.

Note:- Scan Bill form copy not considered to make sour original bill form copy sent to board office.

Section Officer (Plus Two) For Secretary

Dated:

Sr. No.:-69 Stream:- SCI (NM)

388 Store 17 10 de 888

< fele: 01892-242...., 242....., 229037</p> 4.544.zfax: 01892-225419, 222817

अणु डाक ∕e-mail : hpbose2011@gmail.com Website: hpbose.org

Sey Attested

Shivansh Gufta 201469 86288-19863



# H. P. Board of School Education Dharamshala - 176213

Diary Yo.

22012828156

C.D. No.

Other

Diary Type

Document (05- C.D. Date

000-00)

Ret No.

Fee

0

Roll No.

2042119086

Class

Plus Two

B.R. No.

2958549

QIV.

Diary Date 1/13/2022 3:04:32 PM

Received From SHIV ANSH GUPTA

Remark

SCHOLARSHIP

Visit us at: https://www.hpbose.org This is an electronically generated receipt.

Self Attested



#### **Branch Details**

Branch Name:

**KANGRA** 

Branch Address:

KANGRA DISTT KANGRA

City:

KANGR

Pin:

176001

IFSC Code:

PUNB0025000

#### **Customer Details:**

Customer Name:

SHIVANSH GUPTA

Customer Address: VPO KNGRA TEH DISTT KANGRA

City:

KANGRA HIMACHAL PRADESH

Pin:

176001

Nominee:

Statement of Account:0250XXXXXXXXX8560 For Period: 19/10/2022 to 19/10/2022

| 19/10/2022 | Introment IE | 12000.00 | CR | 13,990.63 | NEFT_IN:SBIN522292354325/0033/ HPBOSE |
|------------|--------------|----------|----|-----------|---------------------------------------|
|            |              |          | 7  | Ralogre   | Remarks                               |

#### \*\*\*Generated through PNB ONE\*\*\*

- Unless constituent notifies the bank immediately of any discrepancy found by him in his statement of Account,it will be taken that he has found the account correct.
- Computer generated entries shown in the statement of account do not require any authentication / initial from the bank official. please do not accept any manual entry in your computer generated statement of account.
- Please ensure that all the cheque leaved in your custody is duly branded with your 16 digits account number.
- Customer are requested in their own interest not to issues cheques without adequate clear funds / arrangements. Such cheques can be returned withou making any further reference to them.
- Please maintain minimum average balance, to avoid levy of charges.
- Please note Penal interest may be charged in loan accounts due to financial reasons such as over drawings, non receipt of install on the rates prescribed by bank from time to timeand for non financial reasons like non submission of QMS forms, Self Artisfed
  Shiyok
  201469 non adherence to terms and conditions etc.

86288-19863

111

80917772635

Hoyaman

191253 ten \* Transaction/drain

+MOD bal = Total balance (SB+linked MOD avcl/mm ammetical JESC COBE / SBINDOLSGT Well - Withdrawal/ some L(4)AMAN 1965-8784788197 JF- 87891875961 os = Outstanding/wwwnfir WESTE BANKOFINDIA



# हिमाचल प्रदेश स्कूल शिक्षा बोर्ड, धर्मशाला-176213

Himachal Pradesh Board of School Education, Dharamshala-176213

No.HB/26/Plus Two(1)/Scholarship/ 16003-16121 Fram

The Secretary. H.P. Board of School Education, Dharamshala (Kangra)176215

Roll No. 1941905100

Dated: 04-04-2022

ARYAMAN S/D/o Sh. PARDEEP KUMAR VPO BHAWARNE TEH, PALAMPUR Kangra Pin Code 176083

Subject:-

AWARD OF BOARD SCHOLARSHIP

This has reference to your acceptance form for the award of Board Scholarship on the basis of your result of Plus Two Examination held in March 2019.

You are directed to fill the Renewal bill form for your 2nd Renewal Payment for Board Scholarship. You may send the enclosed Bill form, duly completed in all respects, through the Head of the College/Institution /University, where you are studying after passing the Plus

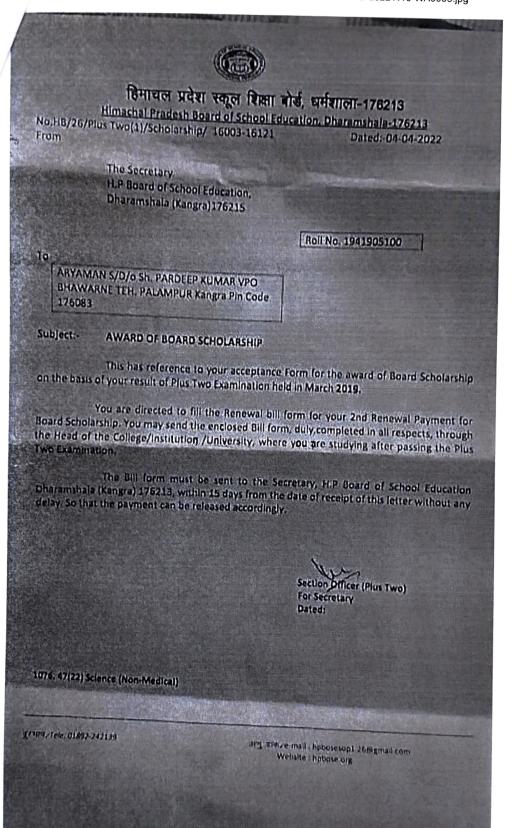
The Bill form must be sent to the Secretary, H.P Board of School Education Dharamshala (Kangra) 176213, within 15 days from the date of receipt of this letter without any delay. So that the payment can be released accordingly.

> Officer (Plus Two) For Secretary Datedi

1076, 47(22) Science (Non-Medical)

(mpq/fele; 01892-242139

stray where mail , hiptorecopt 26/8 ginail com Website : hobove org



Asyaman

Hoyaman

|                                |   | NATIONAL SCHOLARSHIP PORTAL 2.0                                    | .0   |
|--------------------------------|---|--|--|
| APPLICATION ID                 | RJ202021005764212   | RENEWAL DATE   | 01/08/2022   |
| неме                           | CENTRAL SECTOR SCHEME OF SCHOLARSHIPS FOR COLLEGE AND UNIVERSITY STUDENTS   |  |  |
| STATE OF DOMICILE              | RAJASTHAN   |  | POST MATRIC/TOP CLASS/MCM                            |
| NAME OF STUDENT                | TANYA GUPTA   | DATE OF BIRTH (DD/MM/YYYY)   | 29/12/2002   |
| GENDER                         |   | RELIGION   | HINDU  |
| COMMUNITY/CATEGORY             | GENERAL   | FATHERS NAME   | SUMEET GUPTA   |
| MOTHERS NAME                   | PRIYANKA GUPTA  | Y INCOME   | 404240   |
| AADHAR NUMBER                  |   | MOBILE NUMBER  | 9461729452   |
| EMAIL ID                       | TANYAALWAR@GMAIL.COM  | STELER   | HOSTELER   |
| ACADEMIC DETAILS               |   |  |  |
| PRESENT INSTITUTE              | JAYPEE UNIVERSITY OF INFORMATION TECHNOLOGY, WAKNAGHAT, SOLAN (U-0186) JAYPEE WAKNAGHAT, TEH KANDAGHAT, DISTT. SOLAN, H.P PIN 173234SOLAN, HIMACHAL PRADESH | NAGHAT, SOLAN (U-0186) JAYPEE UNIVI<br>3234SOLAN, HIMACHAL PRADESH | UNIVERSITY OF INFORMATION TECHNOLOGY WAKNAGHAT, P.O. |
| PRESENT CLASS/COURSE           | B.TECH (COMPUTER SCIENCE & ENGINEERING)   | CLASS START DATE   | 20/07/2022   |
| ROLL NO                        | 201279  | SECTION  | 3  |
| PRESENT YEAR                   | 3   | MODE OF STUDY  | REGULAR/FULL TIME                                    |
| PREVIOUS BOARD/UNIVERSITY NAME | RSITY NAME  |  |  |
| PREVIOUS<br>CLASS/COURSE NAME  | B.TECH (COMPUTER SCIENCE & ENGINEERING)   | PREVIOUS PASSING YEAR  | 2  |
| PREVIOUS CLASS(%)              | 82  | 10TH CLASS ROLL NO.  | 1132084  |
| 10TH CLASS PASSING<br>YEAR     | 2018  | 10TH CLASS BOARD NAME  | CENTRAL BOARD OF SECONDARY EDUCATION(CBSE)           |
| 12TH CLASS ROLL NO.            | 11623354  | 12TH CLASS PASSING YEAR  | 2020   |
| 12TH CLASS BOARD NAME          | E   | CENTRAL BOARD OF SECONDARY EDUCATION(CBSE)                         | UCATION(CBSE)  |
| BASIC DETAILS                  |   |  |  |
| IS ORPHAN                      | NO  | IS DISABLED  | NO   |
| TYPE OF DISABILITY             | •   | PERCENTAGE OF DISABILITY   | ·  |
| MARITAL STATUS                 | UN MARRIED  |  |  |
| IFSC CODE                      | SBIN0031051   | BANK ACCOUNT NUMBER  | 61085645572  |
| CONTACT DETAILS                |   |  |  |
| STATE                          | RAJASTHAN   | DISTRICT   | ALWAR  |
| BLOCK                          | ALWAR   |  |  |
| ADDRESS                        | 273-LAJPAT NAGAR, SCHEME NUMBER 2   | PIN CODE   | 301001   |
|                                | STONATION OF CANDIDATE  | A SEL SO SELLANCIS   |  |
| FROM ACADEMIC YEA              | FROM ACADEMIC YEAR 2020-21, FEES OF THE STUDENTS WILL BE ENTERED DIRECTLY BY THE INSTITUTE  |  | F HEAD OF SCHOOLINS III OLE/COLLEGE WITH STAMF       |
|                                |   |  |  |



Tue Nov 15 11:23:11 IST 2022

Skip to main content | Screen Reader Access | Sitemap | Home | A- A A+ Hind



# National Scholarship Portal

Ministry Of Electronics & Information Technology, Government of India





Application ID: RJ202021005764212 Welcome: TANYA GUPTA

popul

Welcome, TANYA GUPTA

Pre-Filled Information

Application ID: RJ202021005764212

sey attached

| Current Status     | itus   |                                      |   |               |
|--------------------|--|--------------------------------------|---|---------------|
| Application Id     |  | RJ202021005764212                    |   |               |
| Application Status |  | Application sent to PFMS for Payment | MS for Payment  |               |
| Verification       | Verification Details   |                                      |   |               |
| Applicat           | Application Verified BY School/Institute/College   |                                      | Yes   |               |
| Applicat           | Application Verified BY State/Board Officer  |                                      | Yes   |               |
| Applicar           | Applicant Aadhaar Verified   |                                      | Yes   |               |
| Scholar            | ship Amount Processe   | d From NSP to PFMS                   | Scholarship Amount Processed From NSP to PFMS Yes - (PFMS Token no: CP00920510220017) | 920510220017) |
| Verification Log   | 1 Log  |                                      |   |               |
| Sr.                | Verify By  | Verify Date                          | Remark(if Any)  | Action        |
| •                  | OF INFORMATION   | 12/00/2022 16:22:16                  |   |               |
| _                  | TECHNOLOGY,  |                                      | 12/09/2022 16:23:18 All documents found UK  | venned        |
|                    | 144 COL 44 COL 4 |                                      |   |               |

Print Your Application

Check Your Status

†į

Apply For Renewal

Ø

Change Password

Logout G

2

Raghwendra Kumar 14/09/2022 10:21:42

WAKNAGHAT, SOLAN

Verified

95:11:29 AM

**Track NSP Payments** 

Bank: Note:Enter First Few Characters Of Bank Name

Enter Account Number:

OR

Enter NSP Application Id: RJ202021005764212

Word Verification:

242c36 O

Enter the letters as they are shown in the image above (Letters are case-sensitive).

Search Reset Download

| Bank<br>Name                 | Account   | Bank Account Beneficiary Scheme Purpose Agency<br>Name Number Name Name Name | Scheme                      | Purpose | Agency<br>Name                                 | UTR No.<br>(Bank Txn<br>ID) | Failure<br>Reason | Failure Credit<br>Reason Transaction<br>ID | UID<br>AsPerBank | Failure Credit UID AccountNumber Favoring BankIIN Amount Status Credit<br>Reason Transaction AsPerBank AsPerBank AsPerBank AsPerBank ID | Favoring<br>AsPerBank | BankIIN<br>AsPerBank   | Amount   | Status           | Credit<br>Date                                 | Bank<br>Txn<br>Date |
|------------------------------|-----------|--|-----------------------------|---------|--|-----------------------------|-------------------|--|------------------|---|-----------------------|--|----------|------------------|--|---------------------|
| STATE<br>BANK<br>OF<br>INDIA | 7255      | STUDENT STANYA GUPTA FINANCIAL AID   | STUDENT<br>FINANCIAL<br>AID | SGDL    | Central<br>Board Of<br>Secondary<br>Education. | S102202694862               |                   | S102202694862 xxxxxxx5343                  | xxxxxxx5343      |   | TANYA GUPTA           | The state of the s | 12000.00 | Payment (success | 12000.00 Payment 01/11/2022 01/11/2022 success | 1/11/2022           |
| STATE<br>BANK<br>OF<br>INDIA | ****5572  | STUDENT STUDENT TANYA GUPTA FINANCIAL AID                                    | STUDENT<br>FINANCIAL<br>AID | SGDL    | Central<br>Board Of<br>Secondary<br>Education. | 5032107183224               |                   | 5032107183224                              |                  | 5572  | TANYA GUPTA           |  | 10000.00 | Payment          | 10000.00 Payment 31/03/2021 success            |                     |
| STATE<br>BANK<br>OF<br>INDIA | *****5572 | *5572 TANYA GUPTA FINANCIAL<br>AID   | STUDENT<br>FINANCIAL<br>AID | SGDL    | Central<br>Board Of<br>Secondary<br>Education. | 5122102803791               |                   | 5122102803791                              | Dite.            | *****0773   |                       | 000508568 10000.00 Success   | 10000.00 | Payment success  |  |                     |

Name Tanya Gupte ROLL 10,: 201279

MOB. no. : 9461729452

sed attented

|                               | NATIONAL SCHOLA   | ARSHIP PORTA                  | AL 2.0   |  |
|-------------------------------|---|-------------------------------|--|--|
| REGISTRATION DETAILS          | ;   |                               |  |  |
| APPLICATION ID                | UP202122009192611   | RENEWAL DATE                  | 17/09/2022   |  |
| APPLIED FOR SCHEME. I         | CENTRAL SECTOR SCHEME OF S<br>STUDENTS  | SCHOLARSHIPS FOR C            | OLLEGE AND UNIVERSITY  |  |
| TATE OF DOMICILE              | UTTAR PRADESH   | SCHOLARSHIP<br>CATEGORY       | POST MATRIC/TOP CLASS/MCM  |  |
| NAME OF STUDENT               | PURVA GOYAL   | DATE OF BIRTH<br>(DD/MM/YYYY) | 18/02/2003   |  |
| GENDER                        | FEMALE  | RELIGION                      | HINDU  |  |
| COMMUNITY/CATEGORY            | GENERAL   | FATHERS NAME                  | PAWAN GOYAL  |  |
| MOTHERS NAME                  | DEEPA GOEL  | ANNUAL FAMILY INCOME          | 564770   |  |
| AADHAR NUMBER                 | XXXXXXX9169   | MOBILE NUMBER                 | 9119020740   |  |
| EMAIL ID                      | PURVAGOYAL515@GMAIL.COM   | DAY<br>SCHOLAR/HOSTELER       | HOSTELER   |  |
| ACADEMIC DETAILS              |   |                               |  |  |
| PRESENT INSTITUTE             | JAYPEE UNIVERSITY OF INFORI<br>JAYPEE UNIVERSITY OF INFORI<br>TEH KANDAGHAT, DISTT. SOLA                    | MATION TECHNOLOGY             | Y, WAKNAGHAT, SOLAN (U-0186)<br>Y WAKNAGHAT, P.O. WAKNAGHAT,<br>AN, HIMACHAL PRADESH |  |
| PRESENT CLASS/COURSE          | B.TECH (COMPUTER SCIENCE & ENGINEERING)   | CLASS START DATE              | 18/07/2022   |  |
| ROLL NO                       | 211320  | SECTION                       |  |  |
| PRESENT YEAR                  | 2   | MODE OF STUDY                 | REGULAR/FULL TIME  |  |
| PREVIOUS BOARD/UNIVE          | ERSITY NAME   |                               | •  |  |
| PREVIOUS<br>CLASS/COURSE NAME | B.TECH (COMPUTER SCIENCE & ENGINEERING)   | PREVIOUS PASSING<br>YEAR      | 1  |  |
| PREVIOUS CLASS(%)             | 73  | 10TH CLASS ROLL<br>NO.        | 5425403  |  |
| 10TH CLASS PASSING<br>YEAR    | 2019  | 10TH CLASS BOARD<br>NAME      | CENTRAL BOARD OF SECONDARY EDUCATION(CBSE)   |  |
| 12TH CLASS ROLL NO.           | 21700043  | 12TH CLASS PASSING<br>YEAR    | 2021   |  |
| 12TH CLASS BOARD NAM          | ÍE .  | CENTRAL BOARD OF              | SECONDARY EDUCATION(CBSE)  |  |
| BASIC DETAILS                 |   |                               |  |  |
| IS ORPHAN                     | NO  | IS DISABLED                   | NO   |  |
| TYPE OF DISABILITY            | -   | PERCENTAGE OF<br>DISABILITY   | -  |  |
| MARITAL STATUS                | UN MARRIED  |                               |  |  |
| IFSC CODE                     | PUNB0051200   | BANK ACCOUNT<br>NUMBER        | 0512001500451738   |  |
| CONTACT DETAILS               |   |                               |  |  |
| STATE                         | UTTAR PRADESH   | DISTRICT                      | BAGHPAT  |  |
| BLOCK                         | BAGHPAT   |                               |  |  |
| ADDRESS                       | 50/10 AMINAGAR SARAI  | PIN CODE                      | 250606   |  |
| SIGNATU                       | SIGNATURE OF CANDIDATE    SIGNATURE OF CANDIDATE   SIGNATURE OF HEAD OF SCHOOL/INSTITUTE/COLLEGE WITH STAIL |                               |  |  |

# NSP - Track your payments

| <b>6</b> 1   | Т   |   |
|--|---|---|
| Bank<br>Txn Date   |   |   |
| Credit<br>Date   | 10000.00 Payment 02/04/202 success 2                  |   |
| Status   | Payment success                                       | 12000.00 Pending for sanction generation n under ministry |
| Amount   | 10000.00  | 12000.00  |
| BankiiN<br>AsPerBa<br>nk   |   |   |
| Favoring<br>AsPerBa<br>nk  | PURVA<br>GOYAL  |   |
| UTR Failure Credit UID Account Favoring BankliN Amount Status No.(Bank Reason Transacti AsPerBa Number AsPerBa nk Txn ID) nk AsPerBa nk nk | GOYAL   |   |
| UID<br>AsPerBa<br>nk   |   |   |
| Credit<br>Transacti<br>on ID   | S032206<br>518679                                     |   |
| Failure<br>Reason  |   |   |
| UTR<br>No.(Bank<br>Txn ID)   | Central S032206 Board Of 518679 Secondar  Y Education |   |
| Agency<br>Name   | Central<br>Board Of<br>Secondar<br>y<br>Education     | Central<br>Board Of<br>Secondar<br>y<br>Y<br>Education    |
| Purpose  | SGDL  | SGDL  |
| Scheme<br>Name   | STUDEN<br>T<br>FINANCI<br>AL AID                      | STUDEN SGDL<br>T<br>FINANCI<br>AL AID                     |
| Account Beneficia Scheme Purpose   | PURVA<br>GOYAL  | PURVA<br>GOYAL  |
| Account<br>Number  | PUNJAB ************************************           | PUNJAB ************************************               |
| Bank<br>Name   | PUNJAB<br>NATIONA<br>L BANK                           | PUNJAB<br>NATIONA<br>L BANK                               |

about:blank

|                               | NATIONAL SCHOLARSHIP PO  | ORTAL 2.0                        |   |
|-------------------------------|--|----------------------------------|---|
| REGISTRATION DETAIL           | S  |                                  |   |
| APPLICATION ID                | UP202021007544446  | REGISTRATION DATE                | 15/12/2020                                      |
| APPLIED FOR SCHEME            | MERIT-CUM-MEANS SCHOLARSHIP FOR PROFESS  | SIONAL AND TECHNIC               | AL COURSES CS                                   |
| STATE OF DOMICILE             | UTTAR PRADESH  | SCHOLARSHIP<br>CATEGORY          | POST MATRIC/TOP<br>CLASS/MCM                    |
| NAME OF STUDENT               | MANAS JAIN   | DATE OF BIRTH<br>(DD/MM/YYYY)    | 27/10/2002                                      |
| GENDER                        | MALE   | RELIGION                         | JAIN  |
| COMMUNITY/CATEGORY            | GENERAL  | FATHERS NAME                     | SANJEEV KUMAR<br>JAIN                           |
| MOTHERS NAME                  | RAKHI JAIN   | ANNUAL FAMILY<br>INCOME          | 96000   |
| AADHAR NUMBER                 | XXXXXXX9134  | MOBILE NUMBER                    | 9548466530                                      |
| EMAIL ID                      | A.MANASJAIN@GMAIL.COM  | DAY<br>SCHOLAR/HOSTELER          | DAY SCHOLAR                                     |
| ACADEMIC DETAILS              |  |                                  |   |
| PRESENT INSTITUTE             | JAYPEE UNIVERSITY OF INFORMATION TECHNOI<br>JAYPEE UNIVERSITY OF INFORMATION TECHNOI<br>KANDAGHAT, DISTT. SOLAN, H.P PIN 173234SOL | LOGY WAKNAGHAT, P.C              | ). WAKNAGHAT, TEI                               |
| PRESENT CLASS/COURSE          | BACHELOR OF TECHNOLOGY(ELECTRONICS<br>AND COMMUNICATION ENGINEERING(ECE)) - 4<br>YEARS   | CLASS START DATE                 | 14/10/2020                                      |
| PRESENT YEAR                  | 1  | MODE OF STUDY                    | REGULAR/FULL<br>TIME                            |
| PREVIOUS BOARD/UNIVE          | CRSITY NAME  | CENTRAL BOARD OF EDUCATION(CBSE) | SECONDARY                                       |
| PREVIOUS<br>CLASS/COURSE NAME | HSC/INTERMEDIATE [12TH]/EQUIVALENT   | YEAR                             | 2020  |
| PREVIOUS CLASS(%)             | 72   | 10TH CLASS ROLL<br>NO.           | 5433226   |
| 10TH CLASS PASSING<br>YEAR    | 2018   | 10TH CLASS BOARD<br>NAME         | CENTRAL BOARD<br>OF SECONDARY<br>EDUCATION(CBSE |
| 12TH CLASS ROLL NO.           | 25660466   | 12TH CLASS PASSING<br>YEAR       | 2020  |
| 12TH CLASS BOARD NAM          | TH CLASS BOARD NAME  |                                  | SECONDARY                                       |
| COMPETITIVE EXAM<br>QUALIFIED |  | EXAM CONDUCTED<br>BY             |   |
| COMPETITIVE EXAM<br>ROLL NO   |  | COMPETITIVE EXAM<br>YEAR         | 0   |
| BASIC DETAILS                 |  |                                  |   |
| IS ORPHAN                     | NO   | IS DISABLED                      | NO  |
| TYPE OF DISABILITY            | -  | PERCENTAGE OF<br>DISABILITY      | -   |
| MARITAL STATUS                | UN MARRIED   | PARENTS<br>PROFESSION            | OTHERS  |
| IFSC CODE                     | PUNB0678700  | BANK ACCOUNT<br>NUMBER           | 6787000100077795                                |
| CONTACT DETAILS               |  |                                  |   |
| ·                             |  |                                  |   |
| STATE BLOCK                   | UTTAR PRADESH<br>NAKUR   | HOME DISTRICT                    | SAHARANPUR                                      |

about:blank

1

| ADDRESS | MOH SAROGYAN NEAR PURANA BUS STAND<br>NAKUR SAHARANPUR | PIN CODE       | 247342                               |
|---------|--|----------------|--------------------------------------|
| 100     | SIGNATURE OF CANDIDATE                                 | SCHOOL/INSTITU | OF HEAD OF<br>TE/COLLEGE WITH<br>AMP |

FROM ACADEMIC YEAR 2020-21, FEES OF THE STUDENTS WILL BE ENTERED DIRECTLY BY THE INSTITUTE

<sup>\*\*</sup> ACCOUNT DETAILS MUST BE ENTERED CORRECT. NO MODIFICATION WILL BE ALLOWED AFTER THE FINAL SUBMISSION OF APPLICATION.

<sup>\*\*\*</sup> STUDENTS ARE ADVISED TO SUBMIT ONLY ONE APPLICATION FORM. IF NSP FINDS MORE THAN ONE APPLICATION (IN FRESH OR RENEWAL CATEGORY) OF A STUDENT, THEN ALL THE APPLICATIONS SUBMITTED BY THE STUDENT WILL BE CONSIDERED AS DUPLICATE AND WILL BE REJECTED. \*\*\*\* AADHAR NUMBER PROVIDED BY YOU, WILL BE AUTHENTICATED BY UIDAI AND MAY BE USED FOR PAYMENT OF SCHOLARSHIP THROUGH AADHAR PAYMENT BRIDGE(APB). \*\*\*\*\* FOR ANY QUERY/ GRIEVANCE/ RTI, PLEASE CONTACT SCHOLARSHIP MINISTRY/DEPARTMENT/STATE.



| Application Status Application Under Process for Ver | Application Under Process for Verification with District Nodal Officer |
|--|--|
| Verification Details                                 |  |
| Application Verified BY School/Institute/College     | Yes  |
| Application Verified BY District Officer             | No   |
| Applicant Aadhaar Verified                           |  |
| Scholarship Amount Processed From NSP to PFMS        | 9  |

Verify By

JAYPEE UNIVERSITY OF
INFORMATION TECHNOLOGY, 12/09/2022 16:30:35
WAKNAGHAT, SOLAN

Remark(if Any)

All documents found OK

Verified

Action

Marad Join

| MEATS BASED SCHOLARSHIP FOR PUNIAB PUNIAB MANAS IAIN AND MANAS IAI | PUNUAB NATIONAL BANK BANK  BANK  PORTS  MEANS BASED SCHOLARSHIP FOR PROFESSIONAL AND TECHNICAL COURSES OF UNDER GRADUATE GRADUATE  GRADUATE AND POST-GRADUATE | Bank Account Beneficiary Scheme Purpose Agency<br>Name Number Name Name Name |
|--|---|--|
| Department<br>of Minority<br>welfare &<br>waqf,UP  | Department<br>of Minority<br>welfare &<br>waqf,UP   | Agency<br>Name   |
| 9687371833   | 1236260681  | UTR No.<br>(Bank<br>Txn ID)  |
|  |   | Failure<br>Reason  |
| 5032200074257  | 5032105495878   | Credit UI Transaction AsPerID  |
|  |   | UID<br>AsPerBank   |
| 7795   |   | AccountNumber<br>AsPerBank   |
| NIAL SAVAM   |   | Favoring<br>AsPerBank  |
| 508568   | arts.   | BankIIN<br>AsPerBank   |
| 25000.00   | 25000.00  | Amount Status Credit   |
| Payment  | Payment success   | Status   |
| Payment 14/03/2022   |   |  |
|  |   | Bank<br>Txn<br>Date  |

Self Asset:

Mares Jain 201017 9548466530. March



Application ID: HP202122007734830

**Current Status** 

Application Id HP202122007734830

Application Status Application sent to PFMS for Payment

**Verification Details** 

Application Verified BY
School/Institute/College
Yes

Application Verified BY Ministry Yes

Applicant Aadhaar Verified Yes

Application Found Duplicate By System No

Selected For Scholarship/Merit List Yes

Scholarship Amount Processed From Yes - (PFMS Token no:

NSP to PFMS CP00920507220015)

Verification Log

Sr. Verify By Verify Date Remark(if Any) Action

**JAYPEE** UNIVERSITY OF INFORMATION 15/12/2021 Documents verified 1 Verified TECHNOLOGY, 10:36:32 and found ok. WAKNAGHAT, SOLAN 28/02/2022 2 Inderjeet singh Verified 11:56:39 Payment File Details: Token Number: CP00921207229049 Scholarship Amount: 78000.0 SMS text sent to Applicant for Account updation and sms sent date: NA NA \*Account Change status: Account Status NA IFSC Code provided during the application submission: HPSCXXXX313 Account No. provided during the application submission: XXXXXXXX968 IFSC after exercising account change option: NA Account number after exercising account change option: NA

Account Validation status:

Account Validation Account validated and name matched as per NSP

Status: guidelines
Scholarship Payment Status:

Scholarship Payment Your scholarship payment credited in the bank account

Status: registered on NSP

\*If bank account validation for the account provided during the application submission is failed, account change facility to the applicant can be provided by the concerned scheme owner ministry / department. Contact details of the various scheme owner ministries / departments are available under SERVICES section on the portal. Account change facility is provided to the applicant only once.

© Copyright 2018, National Scholarship Portal

Rad mo. = 8219390089



# **Account Statement**

| BANK NAME             | H P STATE CO-OP BANK LTD       |
|-----------------------|--------------------------------|
| BRANCH NAME           | MAMAIL                         |
| ACCOUNT NUMBER        | 33710101968                    |
| ACCOUNT TYPE          | SAVING BANK(IND./GP/GOVT./LIC) |
| ACCOUNT CURRENCY      | 2                              |
| ACCOUNT HOLDER'S NAME | MANISH KUMAR                   |
| REQUEST DATE          | 16/11/2022                     |
| FROM DATE             | 10/05/2022                     |
| TO DATE               | 16/11/2022                     |

| SR.NO | DATE       | DESCRIPTION  | CREDIT    | DEBIT     | BALANCE              |
|-------|------------|--|-----------|-----------|----------------------|
| 1     | 10/05/2022 | Opening Balance                                    | 0.00      |           | 18.25                |
| 2     | 30/06/2022 | Quarterly SMS charges                              |           | 17.70     | 0.55                 |
| 3     | 17/07/2022 | By Tr.(2660240-C07222407088)                       | 78000.00  |           | 78000.55             |
| 4     | 19/07/2022 | TO TRANSFER HPD                                    |           | 75000.00  | 3000.55              |
| 5     | 05/08/2022 | To UPI TRN Dr.RefNo:221778945345                   |           | 165.00    | 2835.55              |
| 6     | 05/08/2022 | By UPI TRN Cr.RefNo:221752838335                   | 165.00    |           | 3000.55              |
| 7     | 12/08/2022 | TO[4421/137764515/33710101968]                     |           | 2000.00   | 1000.55              |
| 8     | 29/09/2022 | Quarterly SMS charges                              |           | 17.70     | 982.85               |
| 9     | 30/09/2022 | By Interest  | 23.00     |           | 1005.85              |
| 10    | 23/10/2022 | By IMPS TRN Cr.RefNo:229611528310                  | 25000.00  |           | 26005.85             |
| 11    | 05/11/2022 | By IMPS TRN Cr.RefNo:230909526464                  | 15000.00  |           | 41005.85             |
| 12    | 07/11/2022 | By IMPS TRN Cr.RefNo:231112900226                  | 1.00      |           | 41006.85             |
| 3     | 10/11/2022 | To UPI TRN Dr.RefNo:231495030484                   |           | 25000.00  | 16006.85             |
| 4     | 10/11/2022 | TO Pos AERO CLUB SIMLA REF NO : 231420852400       |           | 7040.00   | 8966.85              |
| 5     | 10/11/2022 | By UPI TRN Cr.RefNo:231433019336                   | 10000.00  |           | 18966.85             |
| 6     | 11/11/2022 | By UPI TRN Cr.RefNo:231535808697                   | 44.00     |           | 19010.85             |
| 7     | 11/11/2022 | By UPI TRN Cr.RefNo:231503993446                   | 5000.00   |           |                      |
| 8     | 12/11/2022 | TO Pos AHUJAS XCLUSIVE SHIML REF NO : 231615889554 |           | 3300.00   | 24010.85<br>20710.85 |
| Val   | 4.9-19     | Total:   | 133233.00 | 112540.40 | 20710.85             |

Mob. No. 5 8 2193 - 90089



# **NATIONAL SCHOLARSHIP PORTAL 2.0**

REGISTRATION DETAILS

| EMAIL ID MANISHPAUL806@GMAIL.COM | AADHAR NUMBER XX | MOTHERS NAME  | COMMUNITY/CATEGORY | GENDER   | NAME OF STUDENT MAI        | STATE OF DOMICILE HIMACH        | APPLIED FOR SCHEME PG SCHOLARS   | HTZUZI            |
|----------------------------------|------------------|---------------|--------------------|----------|----------------------------|---------------------------------|--|-------------------|
| @GMAIL.COM                       | XXXXXXXX4935     | LATA DEVI     | SC                 | MALE     | MANISH KUMAR               | HIMACHAL PRADESH                | SHIP SCHEME  | HP202122007734830 |
| DAY<br>SCHOLAR/HOSTELER          | MOBILE NUMBER    | ANNUAL FAMILY | FATHERS NAME       | RELIGION | DATE OF BIRTH (DD/MM/YYYY) | SCHOLARSHIP<br>CATEGORY         | PG SCHOLARSHIP SCHEME FOR SC ST STUDENTS FOR PERSUING PROFESSIONAL COURSES | REGISTRATION DATE |
| DAY SCHOLAR                      | 8219390089       | 35000         | RAM LAL            | HINDU    | 25/04/1999                 | POST<br>MATRIC/TOP<br>CLASS/MCM | STUDENTS FOR PERSUING PROFESSIONAL COURSES                                 | 30/11/2021        |

ACADEMIC DETAILS

esh2122/studentRegfimPrint



| -   | PERCENTAGE OF<br>DISABILITY   | ,   | TYPE OF DISABILITY         |
|---|---|---|----------------------------|
| NO  | IS DISABLED   | NO  | IS ORPHAN                  |
| BASIC DETAILS   |   |   |                            |
| 0   | COMPETITIVE EXAM YEAR   |   | COMPETITIVE EXAM ROLL NO   |
|   | EXAM CONDUCTED BY   |   | COMPETITIVE EXAM QUALIFIED |
|   |   | 12TH CLASS BOARD NAME   |                            |
| 0   | 12TH CLASS<br>PASSING YEAR  |   | 12TH CLASS ROLL NO.        |
| H.P. BOARD OF<br>SCHOOL<br>EDUCATION,<br>DHARAMSALA   | 10TH CLASS BOARD<br>NAME  | 2014  | 10TH CLASS PASSING YEAR    |
| 140462772   | 10TH CLASS ROLL<br>NO.  | 65  | PREVIOUS CLASS(%)          |
| 2021  | PREVIOUS PASSING<br>YEAR  | DEGREE/GRADUATE/UNDER<br>GRADUATE/INTEGRATED  | PREVIOUS CLASS/COURSE NAME |
| IL PRADESH TECHNICAL<br>UNIVERSITY, HAMIRPUR  | HIMACHAL PRADESH TECHNICAL<br>UNIVERSITY, HAMIRPUR  | PREVIOUS BOARD/UNIVERSITY NAME  | PRE                        |
| REGULAR/FULL<br>TIME  | MODE OF STUDY   |   | PRESENT YEAR               |
|   | SECTION   | 212654  | ROLL NO                    |
| 02/09/2021  | CLASS START DATE  | M.TECH(CIVIL<br>ENGINEERING(CE)) - 2 YEARS  | PRESENT CLASS/COURSE       |
| TECHNOLOGY, WAKNAGHAT, INFORMATION TECHNOLOGY DAGHAT, DISTT. SOLAN, H.P SOLAN, HIMACHAL PRADESH | ORMATION TECHNOLO<br>ERSITY OF INFORMATIC<br>T, TEH KANDAGHAT, DIS<br>PIN 173234SOLAN, HIM/ | JAYPEE UNIVERSITY OF INFORMATION TECHNOLOGY, WAKNAGHAT, SOLAN (U-0186) JAYPEE UNIVERSITY OF INFORMATION TECHNOLOGY WAKNAGHAT, P.O. WAKNAGHAT, TEH KANDAGHAT, DISTT. SOLAN, H.PPIN 173234SOLAN, HIMACHAL PRADESH | PRESENT INSTITUTE          |

|             | NUMBER       |             |                |
|-------------|--------------|-------------|----------------|
| 33710101968 | BANK ACCOUNT | HPSC0000313 | IFSC CODE      |
|             |              |             |                |
|             | PROFESSION   |             |                |
| OTHERS      | PARENTS      | UN MARRIED  | MARITAL STATUS |

|                 |               | much             |         |
|-----------------|---------------|------------------|---------|
| 175011          | PIN CODE      | KANI MANDLAH     | ADDRESS |
|                 |               | KARSOG           | ВLОСК   |
| MANDI           | HOME DISTRICT | HIMACHAL PRADESH | STATE   |
| CONTACT DETAILS | CON           |                  |         |
|                 | NUMBER        |                  |         |

SIGNATURE OF CANDIDATE

SCHOOL/INSTITUTE/COLLEGE WITH SIGNATURE OF HEAD OF

STAMP

\*\* ACCOUNT DETAILS MUST BE ENTERED CORRECT. NO MODIFICATION WILL BE ALLOWED AFTER THE FINAL

\*\*\* STUDENTS ARE ADVISED TO SUBMIT ONLY ONE APPLICATION FORM. IF NSP FINDS MORE THAN ONE APPLICATION IN FRESH OR RENEWAL CATEGORY) OF A STUDENT, THEN ALL THE APPLICATIONS SUBMITTED BY THE STUDENT WILL AUTHENTICATED BY UIDAI AND MAY BE USED FOR PAYMENT OF SCHOLARSHIP THROUGH AADHAR PAYMENT BE CONSIDERED AS DUPLICATE AND WILL BE REJECTED. \*\*\*\* AADHAR NUMBER PROVIDED BY YOU, WILL BE SUBMISSION OF APPLICATION

BRIDGE(APB). \*\*\*\*\* FOR ANY QUERY/ GRIEVANCE/ RTI, PLEASE CONTACT SCHOLARSHIP MINISTRY/DEPARTMENT/STATE.

FROM ACADEMIC YEAR 2020-21, FEES OF THE STUDENTS WILL BE ENTERED DIRECTLY BY THE INSTITUTE

Print

<sup>122</sup>/studentRegfrmPrint

AND MISCHILL

Skip to main content | Screen Reader Access | Sitemap | Home | A- A A+ Hindi



Wed Nov 16 08 36 42 IST 2022



Welcome: NITISH KUMAR GUPTA

Application ID: UP202122002924436



#### Welcome, NITISH KUMAR GUPTA

Application ID: UP202122002924436

| Current S<br>Application Application |  | UP202122002924436<br>Application sent to PFMS  | for Payment   |           |
|--------------------------------------|--|--|---|-----------|
| Verifica                             | tion Details   |  |   |           |
| Applic                               | ation Verified BY School/I                                   | nstitute/College                               | Yes   |           |
| Applic                               | ation Verified BY State/Bo                                   | ard Officer                                    | Yes   |           |
| Applic                               | ant Aadhaar Verified   |  | Yes   |           |
| Applic                               | ation Found Duplicate By                                     | System   | No  |           |
| Select                               | ed For Scholarship/Merit I                                   | List   | Yes   |           |
| Schole                               | rship Amount Processed                                       | From NSP to PFMS                               | Yes - (PFMS Token no: CP009213062   | 20001)    |
| Verificati                           | on Log   |  |   |           |
| Sr.                                  | Verify By  | Verify Date                                    | Remark(if Any)  | Action    |
| 1                                    | JAYPEE UNIVERSITY<br>INFORMATION<br>TECHNOLOGY, WAK<br>SOLAN | NAGHAT, 28/10/2021 17:13:23                    | Wrong data entered. Entered as<br>Hosteller whereas he has not paid<br>hostel charges | Defected  |
| 2                                    | JAYPEE UNIVERSITY INFORMATION TECHNOLOGY, WAK                | / OF<br>NAGHAT, <sup>29/10/2021 15:59:53</sup> | All check and verified.   | Verified  |
| 3                                    | SOLAN<br>Rajiv Kumar   | 16/11/2021 11:39:44                            |   | Verified  |
|                                      | File Details:  | 10/11/2021 11:05:44                            |   | Vermed    |
| Token Nu                             |  | c  | P00921306220001   |           |
|                                      | nip Amount:  |  | 0.000   |           |
|                                      | sent to Applicant for Acc                                    | ount updation and sms sent date:               |   |           |
| NA                                   |  | N  | A   |           |
|                                      | Change status:   |  | NA  |           |
| Account :                            | status<br>e provided during the app                          | lication submission:                           |   | NXXXX873  |
|                                      | e provided during the app<br>No. provided during the ap      |  |   | XXXXXX197 |
|                                      | r exercising account chan                                    |  | NA NA   |           |
|                                      | number after exercising a                                    |  | NA  |           |
|                                      | Validation status:   |  |   |           |
| Account \                            | Validation Status:   | Account validated and name                     | e matched as per NSP guidelines   |           |
| Scholarsi                            | nip Payment Status:  |  |   |           |
|                                      | nip Payment Status:  | Your scholarship payment cred                  | lited in the bank account registered on N   | ISP       |

\*If bank account validation for the account provided during the application submission is failed, account change facility to the applicant can be provided by the concerned scheme owner ministry / department. Contact details of the various scheme owner ministries / departments are available under SERVICES section on the portal. Account change facility is provided to the applicant only once.

Nome: Nitish kumar Gupta Roll: 211213 Mob: 7518175950



# **SJVN**

# SILVER JUBILEE MERIT SCHOLARSHIP 2021



# Certificate of Scholarship

Ms. Nilakshi Sharma D/o Mr. Rakesh Datt Sharma is hereby awarded SIVN Silver Jubilee Merit Scholarship for her meritorious performance in Senior Secondary School Examination (XII) held in the year 2021.

He/She is eligible to receive Scholarship of  $R_s$ . 2,000/- (Two Thousand only) per month for pursuing B. Tech. Course from Jaypee University of Information Technology, Waknaghat, Solan (HP) w.e.f. from the academic session 2021-22 till successful completion of the course.

Groul. (Geeta Kapur) Director (Personnel), SIVN

(N. L. Sharma)

Chairman & Managing Director, SNN

baratto go E

Wakahi Shazma

ROLLIG - 211411

PhonoNo: - 9459389187



#### JAYPEE UNIVERSITY OF INFORMATION TECHNOLOGY

(Established by H.P. State Legislative vide Act No. 14 of 2002) Waknaghat, P.O. Dumehar Bani, Kandaghat, Distt. Solan - 173234 (H.P.) INDIA

Website: www.juit.ac.in

Phone No. (91) 01792-257999 (30 Lines)

Fax: (91) 01792 245362

#### List of students who got Sustenance Allowance of Rs. 25000/- pm under CM Startup Scheme, HP Govt.

| S.No. | Academic<br>Year | Name of the<br>Student | Roll<br>No. | Startup<br>Name                           | Joining<br>Date           | End Date                | Total Fellowship<br>Amount<br>Received |
|-------|------------------|------------------------|-------------|---|---------------------------|-------------------------|--|
| 1     | 2017-18          | Anuj Sharma            | 071305      | Himalayan<br>company<br>online<br>service | 1st<br>September,<br>2017 | 31st<br>August,<br>2018 | Rs. 300000                             |
| 2     | 2019-20          | Mohit Mrinal           | 171236      | GURU                                      | 20th July,<br>2019        | 19th July,<br>2020      | Rs. 300000                             |
| 3     | 2021-22          | Zeeshan Naseem         | 191011      | Hydrohive                                 | 10th<br>March,<br>2022    | 9th<br>March,<br>2023   | Rs. 300000                             |



Jaypee University of Information Technology Waknaghat, Distt. Solan (H.P.)

Artshish Kumar)
Modal officer, Incubality contre
1017. W'

No. Ind/Dev/F(19)/(Startup Incentive)/JPUIT-19-Vol-II Directorate of Industries
Government of Himachal Pradesh

Dated: Shimla

#### SANCTION ORDER

In exercise of the power vested in me under item No. 16 of letter No Fin-1-C(14)1-83 dated 06.06.1995 read with letter No. Fin-F-(A)-(11)-11/2004 dated 03.06.14 & 29.06.15 issued by the Principal Secretary (Finance) to the Govt. of Himachal Pradesh the expenditure sanction amounting to Rs.124999/- (Rs. One Lakh Twenty Four Thousand Nine Hundred Ninety Nine only) is hereby accorded for the payment of sustenance allowance @ 25000/- per month to the incubatees as per the detail given below under Chief Minister Startup Scheme:-

| Sr.<br>No. | Name of A/c<br>Holder/Month                             | Address   | Name<br>of bank<br>branch  | Bank Account         | IFSC        | Amount |
|------------|---|---|----------------------------|----------------------|-------------|--------|
| 1          | Ishan Aukta<br>for the month<br>of<br>November-<br>2022 | S/o BalbirAukta<br>VPO Hatkoti,<br>Tehsil Jubbal,<br>District Shimla<br>HP- 171206      | Bandhan<br>Bank            | 10180001377215       | BDBL0001731 | 25000  |
| 2          | Sheetal Kashyap for the month November- 2022            | D/o ShedaKashyap R/o VivekNiwas, Kamla Nagar, Crusher, Chhakrail Road, Dhali, Shimla HP | Canara<br>Bank             | 6197101000637        | CNRB0006197 | 25000  |
| 3          | Zeeshan Nascem for the month of Nov.,Dec 2022           | Near Bari<br>Masjid, Village<br>Reoti, Distt.<br>Ballia UP                              | Punjab<br>National<br>Bank | 63710001000165<br>39 | PUNB0637100 | 50000  |
| 4          | Aryaman<br>Sinha<br>December-<br>2022                   | S/O Ravi Nandan<br>Sinha E/501<br>SAMRIDHI<br>GRAND<br>AVENUE,                          | Punjab<br>National<br>Bank | 63710015000196<br>18 | PUNB0637100 | 14166  |
| Str. Co    | INFORMATON.   | NOIDA<br>EXTENSION<br>UP 201318   | 100.                       |                      |             |        |
| 157        | QAC )   |   | REGISTR<br>Jävman 1        | AR,                  |             | Klaply |

Jaypee University of Information Ter Waknaghat, Distl. Solan (H.P.)

| 3 | Shikhar<br>Srivastava<br>December-<br>2022 | S/O Sanja<br>Srivastava 338-0<br>Block Pank<br>KANPUR | 50100360174618 | HDFC0004785 | 10833  |
|---|--|---|----------------|-------------|--------|
|   |  |   |                | Total       | 124999 |

The expenditure on this account shall be debitable under head of account 2851-

00-102-29-SOON-20 OTHER CHARGES - Incentive under Chief Minister Startup Scheme(Demand No.18) for the current financial year 2022-23.

Director Industries, Himachal Pradesh.

Endst. No. As above

12378

Dated:

1 5 FEB 2023

#### Copy to:

1. The Accountant General (Audit), HP, Shimla.

2. The Sr. Accountant General (A&E), H.P., Shimla.

3. The Treasury Officer, Capital Treasury, Shimla.

4. The Superintendent (Account), Directorate of Industries with the request to deposit this amount in the bank account of the party as per details given above after completing all codal formalties.

Dr. Ashish Kumar, Nodal Officer, Incubation Centre, Jaypee University of information & Technology Waknaghat, Solan H.P. with the request to send the monthly progress report of selected Incubatees to this office regularly failing which Sustenance Allowance would be stopped.

6. Incubatees /Startups at Sr. No. 1 to 5 above for information please.

7. The Executive Director, HPCED, support center for startup, Directorate of Industries, Udyog Bhawan Bamloe, Shimla-I H.P.

Director Industries, Himachal Pradesh.



War

REGISTRAR, Jaypee University of Infor-Waknaghat, Distt. Solan (

- Aghura Ly

#### JAYPEE UNIVERSITY OF INFORMATION TECHNOLOGY

(Established by H.P. State Legislature vide Act No. 14 of 2002)

# NHAI Internships to Students for 6 Weeks @8000/- per month (AY 2021-2022)

| S<br>No. | Roll No. | Name                              | Amount for 6 Weeks |
|----------|----------|-----------------------------------|--------------------|
| 1        | 191009   | Ronit Mahajan                     | 12000/-            |
| 2        | 191437   | Shivankar Partap Singh<br>Guleria | 12000/-            |
| 3        | 191603   | Nischay thakur                    | 12000/-            |
| 4        | 191608   | Sumit Chahar                      | 12000/-            |
| 5        | 191620   | Lakshay sharma                    | 12000/-            |
| 6        | 191617   | Astik Prashar                     | 12000/-            |
|          |          | Total                             | 72000/-            |

January Kari

Faculty-in-charge / TAP (oordinator

Department of Civil Engineering

Assistant Registrar (Academics)
Jaypee University of Information Technology
Waknaghat, Distt. Solan (H.P.)



हिमाचल प्रदेश HIMACHAL PRADESH

C 331835

#### MEMORANDUM OF UNDERSTANDING

This Memorandum of Understanding (hereinafter referred to as "MoU") entered into on this Sixteen day of July 2021 by and between

National Highways Authority of India (hereinafter called as NHAI which expression shall, unless repugnant to the context or meaning thereof be deemed to mean and include its successors and permitted assigns), of the First part;

#### AND

Jampee University of Information Technology, Wanknaghat, Solan (hereinafter called as JUIT which the expression shall unless repugnant to the context or meaning thereof be deemed to mean and include its successors and permitted assigns) of the Second Party.

#### WHEREAS.

Both the JUIT and NHAI are desirous of working together with mutual cooperation for dissemination of respective expertise in civil/highway engineering field through the road infrastructure development.

NQW, THEREFORE, IT IS HEREBY AGREED BY THE PARTIES AS FOLLOWS:

#### 1. INTENT:

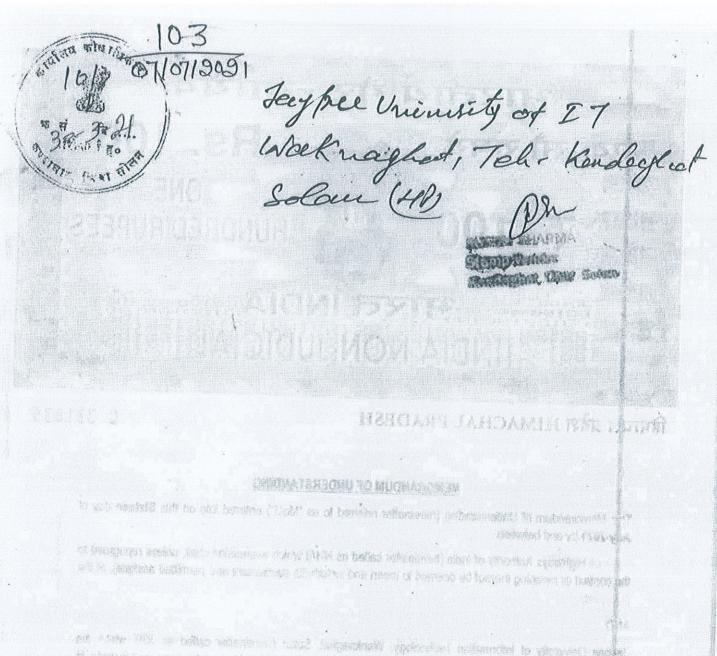
National Highways Authority of India (NHAI) intends to associate with Jaypee University of Information Technology, Solan (JUIT) who shall voluntarily contribute its share of experience for betterment of the highway infrastructure.

#### 2. SCOPE OF THE MoU:

The primary scope of MoU inter alia includes the following:

A.

Regional Officer
NHAI Himachai Pradesi



Second Consequency of Information Conference of Paradoxy Reports Court & conference on College and Courts and

A COLUMN STATE OF STA

constructed in presental artists for anymous of the American presents for the present appearance in the present of the present

publication and sudgestion page and the state of the state of

CANADA DA DE LA COLLA CANADA C

AND THE PROPERTY OF STATE OF S

- i. NHAI shall facilitate the faculty, researchers and students of JUIT to familiarize with the latest trends in the highway/transportation sector with a common objective of sharing the knowledge in their respective domain. This will, in one hand, facilitate to bridge the industry – institution gap and familiarize students with the latest trends in industry and on the other hand the research output could be suitably adopted in practice by NHAI.
- ii. The institute shall adopt nearby stretches of NHs as specified in Appendix 1 as a voluntary initiative under ambit of Institutional Social Responsibility (ISR). The list of stretches may be modified by deletion/addition by mutual consent of NHAI and Technical Institute i.e. JUIT.
- iii. The adopted stretch may be used as a field of study for faculty, researchers and students.
- iv. NHAI shall offer internship to 40.... Number of undergraduate/postgraduate students of the institute periodically and also extend stipend.
- v. NHAI shall pay stipend @ ₹ 8000 .... (Rupees Eight Thousand Only) per month for undergraduate students and @ ₹ 15000 (Rupees Fifteen Thousand Only) per month to postgraduate students in Transportation Engg., Structural Engg., Geotechnical Engg., Hydraulics Engg. Infrastructure Systems, Earthquake Engg., Urban & Rural Planning, Disaster Mitigation & Management, etc. All other arrangements shall be responsibility of the institute. NHAI will extend stay and transportation facility to the interns within the project jurisdiction on best effort basis.

#### 3. ROLES AND RESPONSIBILITIES:

The scope of this MoU shall be carries out in a collaborative mode between NHAI and JUIT. The Roles and Responsibilities of NHAI and JUIT in performing the defined objective shall be as follows:

#### **NHAI**

- NHAI shall provide the list of potential candidate National Highway stretches for adopting by the Technical Institute;
- NHAI shall facilitate availability of relevant data required with specific reference to the above stretches through its field office/consultant/concessionaire/contractor engaged in the project;
- NHAI will nominate an officer as a point of contact for all correspondence in carrying out the defined objective;
- 4. NHAI shall facilitate the faculty, researchers and students of JUIT to give access to the site of the identified stretch being adopted by the Technical Institute, relevant documents for the purpose of the activities to be carried by these intellectuals of the Institute;
- NHAI through its field office/Consultant/Concessionaire/Contractor engaged in the project, as per reasonable requirement, will disseminate and familiarize the latest trends and know how in highway/transportation sector in general and the identified project in specific to the authorized faculty, researchers and students of the Institute;
- NHAI may suitably adopt the research output and feedback received from the Technical Institute in practice for qualitative improvement as deemed fit at appropriate stage of implementation.
- NHAI may support creation of Lab infrastructure in the institute and can sponsor relevant research
  projects that helps in using alternative resource material and improving quality of roads.
- 8. The NH stretch adopted can be co-branded with the associated technical institute by NHAI

#### Jaypee University of Information Technology, Solan

- a. The institute shall adopt stretch(es) of NHs as specified in the Appendix 1 as a voluntary initiative.
- b. The Technical Institute through its authorized faculty, researchers, students will carry out periodic investigation and give suitable suggestions for improving the efficiency of existing highway asset inter alia covering the following aspects:
  - Landslide risk mitigation and developing technologies for early warning systems.

A1.

Regional Officer

- ii. Innovative solutions pertinent to slope stability, retaining structures and other highway geotechnical issues;
- iii. Health monitoring and assessment of highway infrastructure considering local conditions;
- iv. Improvements in structural, nonstructural and traffic safety provisions;
- v. Studies on Socio/environmental/technical aspects for developing new way side amenities and highway related other constructions;
- vi. Monitoring and maintenance of highway stretches for improved performance.
- Cost effective and innovative solutions for enhancement of traffic flow speed and riding comfort.
- viii. Potential solutions to old recurring problems based on local experience etc.
- c. The Institute may also associate with the Consultants/NHAI during conceptualization, design and project preparation of new projects and suggest the relevant parameters and innovations based on experience specific to the site climate, topography and resources potential for better socio economic outcome
- d. The Technical Institute will nominate coordinator as a point of contact for all correspondence in carrying out the defined objective as well as inform, from time to time.

#### 4. EFFECTIVE DATE AND PERIOD OF MOU:

This MoU shall come into effect for all its intents and purposes from the immediate effect and shall remain valid for a period of 5 years from the date of signing unless terminated earlier by mutual consent by either party by giving 60 days' notice in writing to the other party.

For Jaypee University of Information
Technology

(Dean, Academics & Research)

Witness:

Procedure

Ashor Potantya

Managel CTeche)

PIU & Witness

The Institute shall adopt the following stretch(es) of NHs as a voluntary initiative under the ambit of Institutional Social Responsibility (ISR).

| S.No. | (From chainage to chainage)   | NH No.                         | Length<br>(in Km.) | Stage of Implementation (completed/under construction/ under maintenance/ project preparation) | Remarks |
|-------|---|--------------------------------|--------------------|--|---------|
| 1.    | Four laning of Parwanoo-Solan<br>Section NH-22 (New NH-05) from<br>Km 67.000 to Km 106.139, under<br>NHDP phase-III on EPC basis in<br>the State of Himachal Pradesh.   | (New<br>NH-05)                 | 39.139             | Under construction   | •       |
| 2.    | Four laning of Solan-Kaithlighat of<br>NH-22 (New NH-05) from km<br>106.139 to km 129.050 under<br>NHDP Phase-III on EPC mode<br>pattern in the state of Himachal<br>Pradesh                                    | NH-22<br>(New<br>NH-05)        | 22.911             | Under construction   | •       |
| 3.    | Four Laning of proposed Shimla<br>Bypass from Kaithlighat to Dhalli<br>Section on NH-22 (Chainage from<br>km 129.050 to Km 156.507 & total<br>length=27.457 km) in the state of<br>Himachal Pradesh on EPC mode | NH-22<br>(New<br>NH-05)        | 27.457             | DPR under progress   | -       |
| 4.    | Four laning of Pinjore-Baddi-<br>Nalagarh section of NH-21A (New<br>NH-105) from Km. 4.200 to Km.<br>35.390 in the state of Himachal<br>Pradesh.  | NH 21<br>A (New<br>NH-<br>105) | 31,17              | DPR Complete. Under bidding.   | -       |

Above list of stretches may be modified by deletion/addition by mutual consent of NHAI and the Technical Institute.

A1.

Regional Officer NHAI Himachai Pradeet:



(सड़क परिवहन और राजमार्ग मंत्रालय, भारत सरकार)

National Highways Authority of India

(Ministry of Road Transport and Highways, Govt. of India)
Project Implementation Unit (PIU) - Shimla
H.No. 1, Rishikesh Sadan, Chakkar, Shimla (HP)-171005, Ph: 0177-2633318
Email :- pdpiushimla@nhai.org & pdpiushimla@gmail.com

11011/50/2017/Internship/PIU-SML/9//

16 July, 2022

#### TO WHOM IT MAY CONCERN

This is to certify that Mr. Ronit Mahajan, S/o Mr. Rakesh Kumar, a student of B.Tech. Civil Engineering, final year, Jaypee University of Information Technology, Waknaghat, Distt. Solan (HP) has successfully completed his summer internship from 06.06.2022 to 16.07.2022 under PIU, NHAI-Shimla.

During this period, he was found sincere and industrious. We wish him bright future and success in life.

(Ram Asra Khural) GM (Tech.)-cum-Project Director NHAI, PIU-Shimla

#### Copy for information to:

 Sh. Pankaj Kumar, Coordinator, Training and Placement cell, Jaypee University of Information Technology, Waknaghat, Distt. Solan (HP).

प्रधान कार्यालय : जी-5 एवं 6, सेक्टर-10, द्वारका, नई दिल्ली-110075 Head Office : G-5&6, Sector-10, Dwarka, New Delhi - 110075



(सड़क परिवहन और राजमार्ग मंत्रालय, भारत सरकार)

National Highways Authority of India

(Ministry of Road Transport and Highways, Govt. of India)
Project Implementation Unit (PIU) - Shimla

H.No. 1, Rishikesh Sadan, Chakkar, Shimla (HP)-171005, Ph: 0177-2633318 Email :- pdpiushimla@nhai.org & pdpiushimla@gmail.com



11011/50/2017/Internship/PIU-SML/908

July, 2022

#### TO WHOM IT MAY CONCERN

This is to certify that Mr. Shivankar Pratap Singh Guleria, S/o Mr. Ranu Praap Singh Guleria, a student of B.Tech. Civil Engineering, final year, Jaypee University of Information Technology, Waknaghat, Distt. Solan (HP) has successfully completed his summer internship from 06.06.2022 to 16.07.2022 under PIU, NHAI-Shimla.

During this period, he was found sincere and industrious. We wish him bright future and success in life.

(Ram Asra Khural) GM (Tech.)-cum-Project Director NHAI, PIU-Shimla

#### Copy for information to:

 Sh. Pankaj Kumar, Coordinator, Training and Placement cell, Jaypee University of Information Technology, Waknaghat, Distt. Solan (HP).

प्रधान कार्यालय : जी-5 एवं 6, सेक्टर-10, द्वारका, नई दिल्ली-110075 Head Office : G-5&6, Sector-10, Dwarka, New Delhi - 110075



(सड़क परिवहन और राजमार्ग मंत्रालय, भारत सरकार)

#### National Highways Authority of India

(Ministry of Road Transport and Highways, Govt. of India)
Project Implementation Unit (PIU) - Shimla

H.No. 1, Rishikesh Sadan, Chakkar, Shimla (HP)-171005, Ph: 0177-2633318 Email :- pdpiushimla@nhai.org & pdpiushimla@gmail.com



11011/50/2017/Internship/PIU-SML/906

16, July, 2022

#### TO WHOM IT MAY CONCERN

This is to certify that Mr. Nischay Thakur, S/o Mr. Anil Kumar, a student of B.Tech. Civil Engineering, final year, Jaypee University of Information Technology, Waknaghat, Distt. Solan (HP) has successfully completed his summer internship from 06.06.2022 to 16.07.2022 under PIU, NHAI-Shimla.

During this period, he was found sincere and industrious. We wish him bright future and success in life.

(Ram Asra Khural) GM (Tech.)-cum-Project Director NHAI, PIU-Shimla

#### Copy for information to:

(i) Sh. Pankaj Kumar, Coordinator, Training and Placement cell, Jaypee University of Information Technology, Waknaghat, Distt. Solan (HP).



(सड़क परिवहन और राजमार्ग मंत्रालय, भारत सरकार)

National Highways Authority of India

(Ministry of Road Transport and Highways, Govt. of India) Project Implementation Unit (PIU) - Shimla

H.No. 1, Rishikesh Sadan, Chakkar, Shimla (HP)-171005, Ph: 0177-2633318 Email :- pdpiushimla@nhai.org & pdpiushimla@gmail.com



11011/50/2017/Internship/PIU-SML 909

6 July, 2022

#### TO WHOM IT MAY CONCERN

This is to certify that Mr. Sumit Chahar, S/o Mr. Satbir Singh, a student of B.Tech. Civil Engineering, final year, Jaypee University of Information Technology, Waknaghat, Distt. Solan (HP) has successfully completed his summer internship from 06.06.2022 to 16.07.2022 under PIU, NHAI-Shimla.

During this period, he was found sincere and industrious. We wish him bright future and success in life.

> (Ram Asra Khural) GM (Tech.)-cum-Project Director NHAI, PIU-Shimla

#### Copy for information to:

(i) Sh. Pankaj Kumar, Coordinator, Training and Placement cell, Jaypee University of Information Technology, Waknaghat, Distt. Solan (HP).

प्रधान कार्यालय : जी-5 एवं 6, सेक्टर-10, द्वारका, नई दिल्ली-110075 Head Office: G-5&6, Sector-10, Dwarka, New Delhi - 110075



(सड़क परिवहन और राजमार्ग मंत्रालय, भारत सरकार)

#### National Highways Authority of India

(Ministry of Road Transport and Highways, Govt. of India)
Project Implementation Unit (PIU) - Shimla
H.No. 1, Rishikesh Sadan, Chakkar, Shimla (HP)-171005, Ph: 0177-2633318

Email :- pdpiushimla@nhai.org & pdpiushimla@gmail.com



11011/50/2017/Internship/PIU-SML/907

16 July, 2022

#### TO WHOM IT MAY CONCERN

This is to certify that Mr. Astik Prashar, S/o Mr. Ashwani Kumar, a student of B.Tech. Civil Engineering, final year, Jaypee University of Information Technology, Waknaghat, Distt. Solan (HP) has successfully completed his summer internship from 06.06.2022 to 16.07.2022 under PIU, NHAI-Shimla.

During this period, he was found sincere and industrious. We wish him bright future and success in life.

(Ram Asra Khural) GM (Tech.)-cum-Project Director NHAI, PIU-Shimla

#### Copy for information to:

(i) Sh. Pankaj Kumar, Coordinator, Training and Placement cell, Jaypee University of Information Technology, Waknaghat, Distt. Solan (HP).

प्रधान कार्यालय : जी-5 एवं 6, सेक्टर-10, द्वारका, नई दिल्ली-110075 Head Office : G-5&6, Sector-10, Dwarka, New Delhi - 110075



(अञ्चक परिचत्रन और राजमार्थ मंत्रालय, भारत सरकार)

National Highways Authority of India (Ministry of Road Transport and Highways, Govt. of India)

Project implementation Unit (PIU) - Shimla H.No. 1, Rishikesh Sadan, Chakkar, Shimia (HP)-171005, Ph; 0177-2633318

Email :- popiushimla@nhai.org @ popiushimla@gmail.com



11011/50/2017/Internship/PIU-SML/ 9/0

16 July, 2022

#### TO WHOM IT MAY CONCERN

This is to certify that Mr. Lakshay Sharma, S/o Mr. Ravi Dutt Sharma, a student of B.Tech. Civil Engineering, final year, Jaypee University of Information Technology, Waknaghat, Distt. Solan (HP) has successfully completed his summer internship from 06.06.2022 to 16.07.2022 under PIU, NHAI-Shimla.

During this period, he was found sincere and industrious. We wish him bright future and success in life.

(Ram Asra Khural)

GM (Tech.)-cum-Project Director

NHAI, PIU-Shimla

#### Copy for information to:

Sh. Pankaj Kumar, Coordinator, Training and Placement cell, Jaypee University of Information Technology, Waknaghat, Distt. Solan (HP).

प्रधान कार्यालय : जी-5 एवं 6, सेक्टर-10, द्वारका, नई दिल्ली-110075 Head Office: G-5&6, Sector-10, Dwarka, New Delhi - 110075